



RICHARD D. LAMM  
Governor

COLORADO BUREAU OF INVESTIGATION  
2002 South Colorado Boulevard  
Denver, Colorado 80222  
Phone: 303/759-1100

JOHN R. ENRIGHT  
Director

OFFICIAL REQUEST FOR LABORATORY EXAMINATION

SUSPECT Theodore Robert Bundy

(Full Name, Race, Sex, Date of Birth, Address)

CBI LAB CASE # 77-370  
(Att)

VICTIM Lucy Campbell

(Full Name, Race, Sex, Date of Birth, Address)

OFFENSE 1st degree murder

DATE OF OFFENSE

REQUESTING AGENCY District Attorney's office - Aspen

PHONE # 9256060

TYPE OF EXAMINATION REQUESTED hair comparison

CASE #

METHOD OF TRANSMITTAL: IN PERSON ☒ MAIL

(Registry No., Certified No., etc.)

NOTE: ALL copies of this form, along with a copy of the police report or a letter of transmittal setting forth the pertinent elements of the case, must accompany all evidence submitted. The second copy will be receipted by signature of the examining agent and returned as your receipt.

INVENTORY OF ARTICLES SUBMITTED: (Describe fully, Identifying marks, Serial No's.)

ITEM NO.	DESCRIPTION
1.	one Sealed Package of Known head hair Sample of Campbell
2.	1 1 1 1 1 1 1 1
3.	1 1 1 1 1 1 1 1
4.	one Sealed Package of Known typic hair - -

SUBMITTING OFFICER Michael J. Johnson  
Chief Investigator (Title)  
Aspen, CO

DATE/TIME 9/26/77 12:12

EVIDENCE TAKEN INTO CUSTODY BY:

LOG FOR CHAIN OF CUSTODY

DATE/TIME:

September 20 1977 12:15

October 7, 1977 2:50

SLIDES  
Also

Steve Zima  
Michael J. Johnson





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JOHN R. ENRIGHT  
Director

OFFICIAL REQUEST FOR LABORATORY EXAMINATION

ADD

CBI LAB CASE # 77-370

SUSPECT Thedore Robert Bundy  
(Full Name, Race, Sex, Date of Birth, Address)

VICTIM SIANE OF Colorado  
(Full Name, Race, Sex, Date of Birth, Address)

OFFENSE Escape, Burglary, Theft. DATE OF OFFENSE June 7, 1977

REQUESTING AGENCY District Attorney's Office Aspen PHONE # 925 6060  
506 E. Main St. Aspen, Colo.

TYPE OF EXAMINATION REQUESTED Match - Comparison - latent case #

METHOD OF TRANSMITTAL: IN PERSON ☒ MAIL ☐ (Registry No., Certified No., etc.)

NOTE: ALL copies of this form, along with a copy of the police report or a letter of transmittal setting forth the pertinent elements of the case, must accompany all evidence submitted. The second copy will be receipted by signature of the examining agent and returned as your receipt.

INVENTORY OF ARTICLES SUBMITTED: (Describe fully, identifying marks, Serial No's.)

ITEM NO.	DESCRIPTION
1.	Cosmopolitan World Atlas - Rand McNally
2.	Colorado / Connecticut Map (78)

SUBMITTING OFFICER Michael J. Fisher DATE/TIME 10:52 - 7/20/77  
Chief of Police

EVIDENCE TAKEN INTO CUSTODY BY Don Clark LOG FOR CHAIN OF CUSTODY

DATE/TIME:

2289 77 1115 am





RICHARD D. LAMM  
GOVERNOR

OFFICIAL REQUEST FOR LABORATORY EXAMINATION

COLORADO BUREAU OF INVESTIGATION  
2002 South Colorado Boulevard  
Denver, Colorado 80222  
Phone: 303/759-1100

CBI LAB CASE # 77-~~5~~370

SUSPECT Theodore Robert Bundy  
(Full Name, Race, Sex, Date of Birth, Address)  
WM- 11-24-46 - Pitkin County Jail

VICTIM Cheryl E. Campbell - white female  
(Full Name, Race, Sex, Date of Birth, Address)

OFFENSE 1st Degree Murder DATE OF OFFENSE 1-12-75

REQUESTING AGENCY District Attorney's Office Aspen PHONE # 925-6060

TYPE OF EXAMINATION REQUESTED Handwriting Comp. CASE # C. Campbell 75-0035

METHOD OF TRANSMITTAL: IN PERSON X MAIL \_\_\_\_\_  
(Registry No., Certified No., etc.)

NOTE: ALL copies of this form, along with a copy of the police report or a letter of transmittal setting forth the pertinent elements of the case, must accompany all evidence submitted. The second copy will be receipted by signature of the examining agent and returned as your receipt.

INVENTORY OF ARTICLES SUBMITTED: (Describe fully, Identifying marks, Serial No's.)

ITEM NO.	DESCRIPTION
1.	Finger print card "Theodore Robert Bundy"
2.	Micromedex <del>1001</del> 1101111111 "Theodore R Bundy"
3.	1 Book 61 Cans Change Slips # 757-002-2475

SUBMITTING OFFICER Michael J. Fisher DATE/TIME 8 February 75  
(Signature & Title)  
Chief Investigator

EVIDENCE TAKEN INTO CUSTODY BY:

LOG FOR CHAIN OF CUSTODY

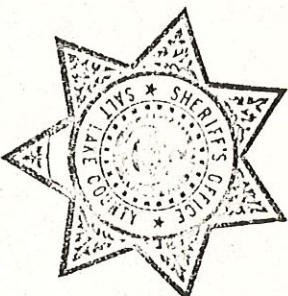
DATE/TIME:

Robert A. Thompson 2/18/75 8:00 AM



SHERIFF'S OFFICE  
SALT LAKE COUNTY

Metropolitan Hall of Justice  
437 South Second East  
Salt Lake City, Utah 84111



DELMAR "SWEDE" LARSON  
SHERIFF  
KENNETH HAMMON  
CHIEF DEPUTY

8-21-75  
(DATE)

S. L. Lee Davis  
(LOCATION)

I, FREDRICK R. BUNDY, having been informed of my constitutional right not to have a search made of the premises, hereinafter mentioned without a search warrant and of my right to refuse to consent to such a search, hereby authorize

Brian Forbes and TERRY THOMPSON, Deputy Sheriffs, Salt Lake County Sheriff's Department, to conduct a complete search of my premises/vehicles located at 5655 - 1st Ave #2

These deputies are authorized by me to take from my premises/vehicles any letters, papers, materials or other property which they may desire.

This written permission is being given by me to the above named Deputy Sheriff(s) voluntarily and without threats or promises of any kind

SIGNED BY:

WITNESS: Brian Forbes  
Fredrick R. Bundy

WITNESS: \_\_\_\_\_

dkc

96-77





Denver, Colorado 80222

**RICHARD D. LAMM**  
Governor

OFFICIAL REQUEST FOR LABORATORY EXAMINATION

77-370/418

(Full Name, Race, Sex, Date of Birth, Address)

(Full Name, Race, Sex, Date of Birth, Address)

Address) 11275  
DATE OF OFFENSE 1/12/75

PHONE # 925-6060

CASE #

(Registry No., Certified No., etc.)

INVENTORY OF ARTICLES SUBMITTED: (Describe fully, Identifying marks, Serial No's.)

See attached inventory list —

Michael J. Fisher  
 Chief Investment Officer  
 Signature & Title

20 July 1977

# LOG FOR CHAIN OF CUSTODY

DATE TIME: 22/11/77

0745123

20 July 77

1.14

Received  
11-8-77 12:45pm

James F. Woodward  
11-8-77 12:45 PM

CBI LAB CASE # 77-370-ADD

ITEM NO.	DESCRIPTION
#5	Swab of small stain located on the inside of the passenger side window.
#6	Swab of stain on ashtray located on the dashboard.
#7	Swab of stain on the right floor runner.
#8	Swab of stains on the metal support for the passenger side window.
#9	Swab of stains on the left floor runner.
#10	Window knob from the right door,
#11	Swab of stain from inside of the trunk.
#12	Swab of stain from inside of the trunk.
#13	Swab of stain on left window metal support.
#14	Swab of stains located on the right window sill.
#15	Cuttings taken from the headliner.
#16	Right window molding.
#17	Vent from right side of dashboard.
#18	Molding from the left window.

ADDITIONAL CASE INFORMATION:

ADDITIONAL LOG FOR CHAIN OF CUSTODY:

DATE/TIME:




CBI LAB CASE # 77-370-ADD

ITEM NO.	DESCRIPTION
#19	Window knob from left door.
#20	Gear shaft cover.
#21	Paint sample from right front seat runner.
#22	Cuttings from the back seat cover pad.
#23	Swab of stain on lower portion of the back seat.
#24	Three (3) plastic seat guards.
#25	Vacuum sweepings from the trunk.
#26	Hairs recovered from the floor near the left rear panel.
#27	Hairs recovered from inside of the left door panel.
#28	Hairs recovered from the floor on the driver's side.
#29	Hairs recovered from inside of the right door panel.
#30	Hairs recovered from inside of the right rear panel.
#31	Vacuum sweepings from the floor on the right side.
#32	Hairs recovered from under the front edge of the dashboard pad above the glove box.

## ADDITIONAL CASE INFORMATION:

ADDITIONAL LOG FOR CHAIN OF CUSTODY:

DATE/TIME:

CBI LAB CASE # 77-370-ADD

ITEM NO.	DESCRIPTION
#33	Hairs recovered from inside of the headliner above the passenger side.
#34	Vacuum sweepings from the mat under the back seat.
#35	Vacuum sweepings from the floor on the driver's side.
#36	Hairs and fibers recovered from the floor on the passenger side.
#37	Gear shaft cover containing hairs.
#38	Hairs recovered from the glove box.
#39	Back seat rest.
#40	Two (2) backs from the front seats.
#41	Bottom portion of front seats.
#42	Two (2) rear panels.
#43	Two (2) door panels.

## ADDITIONAL CASE INFORMATION:

ADDITIONAL LOG FOR CHAIN OF CUSTODY:

DATE/TIME:



# SLIDES . REIEASED

Mr Howard on. Nov. 3/77

77-370

328 (A) 31 (A)  
34 (A) 25 (A)  
34 (A) 36 (A)  
35 (A) 24 (A)  
37 (A) 27 (A)  
36 (A) 28 (A)  
31 (A) 28 (A)  
32 (A) 29 (A)  
27 (A) 33 (A)  
30 (A)

(A)

19 SEC.